



Barbican Residential Committee

Date: MONDAY, 15 SEPTEMBER 2025
Time: 1.45 pm
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Deputy Anne Corbett (Chair)
Mark Wheatley (Deputy Chair)
Deputy Helen Fentimen
Dawn Frampton
Steve Goodman OBE
Mercy Haggerty
Adam Hogg
Sandra Jenner
Tim McNally
Jacqui Webster
Deputy Ceri Wilkins

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Accessing the virtual public meeting:

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. APOLOGIES

2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

3. MINUTES

To agree the public minutes and non-public summary of the meeting held on 12 May 2025 as a correct record.

For Decision
(Pages 5 - 14)

4. OUTSTANDING ACTIONS

To note the actions tracker for the Barbican Estate Residents Consultation Committee (BERCC) and the Barbican Residential Committee (BRC).

For Information
(Pages 15 - 18)

5. BARBICAN ESTATE RESIDENTS' CONSULTATION COMMITTEE MINUTES

To receive the draft minutes of the RCC meeting held on 1 September 2025.

For Information
(To Follow)

6. REPAIRS & MAINTENANCE

Report of the Executive Director of Community & Children's Services.

For Decision
(Pages 19 - 40)

7. APPOINTMENT OF EXPERT WITNESS

Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 41 - 48)

8. BARBICAN RESIDENTIAL ESTATE LIFT REFURBISHMENT

Report of the Executive Director of Community & Children's Services.

For Decision
(Pages 49 - 60)

9. G1/G2 - ROOF & WINDOWS

Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 61 - 64)

10. BARBICAN ESTATE ROOF AND BALCONY RENEWAL PROGRAMME

Report of the Executive Director of Community & Children's Services.

For Decision
(Pages 65 - 76)

11. BARBICAN ESTATE WINDOW REPAIRS PROGRAMME

Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 77 - 88)

12. SERVICE CHARGE LEASEHOLDER UPDATES

Report of the Executive Director of Community and Children's Services.

For Information
(Pages 89 - 318)

13. REPORT OF DIRECTOR OF PROPERTY AND ESTATE MANAGEMENT

Report of the Executive Director of Community & Children's Services.

For Information
(Pages 319 - 320)

14. REPORT OF REPORTING COMMITTEE AND MAJOR WORKS PROGRAM BOARD

Report of the Executive Director of Community & Children's Services.

For Information
(Pages 321 - 322)

15. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

16. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

17. EXCLUSION OF THE PUBLIC

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.

For Decision

18. NON-PUBLIC MINUTES

To agree the non-public minutes of the meeting held on 12 May 2025 as a correct record.

For Decision
(Pages 323 - 324)

19. RENT RENEWALS

Report of the Executive Director of Community & Children's Services.

For Decision
(Pages 325 - 328)

20. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

21. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED