Barbican Residential Committee

Date: **MONDAY, 17 NOVEMBER 2025**

Time: 1.45 pm

Venue: **COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL**

Members: Deputy Anne Corbett (Chair)   Adam Hogg
Mark Wheatley (Deputy Chair)   Sandra Jenner
Deputy Helen Fentimen OBE JP   Tim McNally
Dawn Frampton   Jacqui Webster
Steve Goodman OBE   Deputy Ceri Wilkins
Mercy Haggerty

Enquiries: **Rhys Campbell**
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the public meeting for up to one civic year. Please note: Online meeting recordings do not
constitute the formal minutes of the meeting; minutes are written and are available on the
City of London Corporation's website. Recordings may be edited, at the discretion of the
proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible
due to technical difficulties. In these instances, if possible, a recording will be uploaded
following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

   To agree the public minutes and non-public summary of the previous meeting held on 15 September 2025 as a correct record.

   For Decision
   (Pages 5 - 12)

4. **BARBICAN ESTATE RESIDENTS' CONSULTATION COMMITTEE MINUTES**

   To receive the draft minutes of the previous RCC meeting held on 3 November 2025.

   For Information
   (To Follow)

5. **GOVERNANCE REVIEW**

   Report of the Executive Director, Community and Children's Services.

   For Decision
   (Pages 13 - 30)

6. **2024/25 BARBICAN ESTATE SERVICE CHARGES ACTUALS**

   Report of the Executive Director, Community and Children's Services.

   For Decision
   (Pages 31 - 60)

7. **REPAIRS & MAINTENANCE (LOT 2) – IN HOUSE UPDATE ON PHASED IMPLEMENTATION**

   Report of the Executive Director, Community and Children's Services.

   For Information
   (Pages 61 - 68)

8.   **REPORT OF MAJOR WORKS PROGRAMME BOARD**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 69 - 84)

9.   **REPORT OF THE REPORTING COMMITTEE**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 85 - 88)

10.   **BARBICAN ESTATE OFFICE – ORGANISATIONAL CHART**

Report of the Executive Director of Community and Children's Services.

For Information
(Pages 89 - 100)

11.   **DIRECTOR OF PROPERTY & ESTATE MANAGEMENT REPORT**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 101 - 104)

12.   **OUTSTANDING ACTIONS**

To note the actions tracker for the Barbican Estate Residents' Consultation Committee (RCC) and the Barbican Residential Committee (BRC).

For Information
(Pages 105 - 114)

13.   **BLAKE TOWER - VERBAL UPDATE**

The Executive Director of Community and Children's Services to be heard.

For Information
(Verbal Report)

14.   **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

    MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.

    For Decision

17. **NON-PUBLIC MINUTES**

    To agree the non-public minutes of the previous meeting held on 15 September 2025 as a correct record.

    For Decision
    (Pages 115 - 116)

18. **COLP PROPERTY STORE**

    Property Projects Group Director to be heard.

    For Information
    (Verbal Report)

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**