



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** TUESDAY, 16 SEPTEMBER 2025

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOMS 0 2<sup>ND</sup> FLOOR WEST WING, GUILDHALL

**Members:**

Deputy John Edwards (Chair)	Deborah Oliver
Jacqui Webster (Deputy Chair)	Hugh Selka
Deputy Marianne Fredericks	Deputy Tom Sleigh
Alderman Alison Gowman CBE	Matthew Waters
Mercy Haggerty, PHES appointee	Deputy Timothy Butcher (Ex-Officio Member)
Shravan Joshi MBE	Charles Edward Lord, OBE JP (Ex-Officio Member)

**Enquiries:** Judith Dignum  
Judith.Dignum@cityoflondon.gov.uk

### **Accessing the virtual public meeting**

**Members of the public can observe this public meeting at the below link:**  
[City of London Corporation - YouTube](#)

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the Streets and Walkways Sub-Committee meeting held on 22 July 2025.

**For Decision**  
(Pages 5 - 12)

4. **ALDGATE TO BLACKFRIARS CYCLEWAY**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 13 - 244)

5. **ADVERTISING BOARD UPDATE**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 245 - 314)

6. **PEDESTRIAN PRIORITY STREET PROGRAMME - THREADNEEDLE STREET AND OLD BROAD STREET AND PROGRAMME UPDATE**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 315 - 362)

7. **PEDESTRIAN PRIORITY STREETS PROGRAMME - OLD JEWRY**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 363 - 458)

8. **HIGHWAY MAINTENANCE FOR THE SQUARE MILE**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 459 - 474)

9. **COOL STREETS AND GREENING - PROGRAMME UPDATE**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 475 - 504)

10. **SMITHFIELD AREA PUBLIC REALM AND TRANSPORTATION PROGRAMME  
(PHASE 1B)**

Report of Executive Director, Environment.

**For Decision**  
(Pages 505 - 536)

11. **DAUNTSEY HOUSE, FREDERICK'S PLACE - PUBLIC REALM IMPROVEMENTS  
(S278)**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 537 - 554)

12. **LEGIBLE LONDON S106 ALLOCATIONS**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 555 - 562)

13. **COMBINED SECTION 278 PROJECT INITIATION REPORT**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 563 - 582)

14. **MANSION HOUSE STATIONS ENVIRONS - LITTLE TRINITY LANE (PHASE 1)**

Report of the Executive Director Environment.

**For Decision**  
(Pages 583 - 606)

15. **MOORGATE CROSSRAIL STATION LINKS: FINSBURY CIRCUS WESTERN**

Report of the Executive Director Environment.

**For Decision**

(Pages 607 - 626)

16. **150 ALDERSGATE STREET SECTION 278 (G6)**

**For Decision**  
(Pages 627 - 644)

17. **16 OLD BAILEY - SECTION 278 HIGHWAY WORKS**

Report of the Executive Director Environment.

**For Decision**  
(Pages 645 - 652)

18. **\*CYCLING BEHAVIOUR IN THE CITY OF LONDON**

Report of the Commissioner of the City of London Police.

**For Information**

19. **\*OUTSTANDING REFERENCES**

Report of the Town Clerk.

**For Information**

20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB  
COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**