



Health and Wellbeing Board

Date: FRIDAY, 11 JULY 2025

Time: 11.00 am

Venue: COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

Members:

Deputy Helen Fentimen OBE JP,
Court of Common Council (Chair)
Sarah Gillinson, Court of Common
Council (Deputy Chair)
Gail Beer, Healthwatch
Matthew Bell, Policy and Resources
Committee
Dr. Stephanie Coughlin, Homerton
Healthcare NHS Foundation Trust
(External Member)
Simon Cribbens, Safer City
Partnership
David Curran, St Bartholomew's
Hospital (External Member)
Deputy Marianne Fredericks, Port
Health and Environmental Services
Committee

Judith Finlay, Executive Director,
Community and Children's Services
Jed Francique, Borough Director for
City & Hackney, ELFT (External
Member)
Dr. Sandra Husbands, Director of
Public Health
Gavin Stedman, Port Health and
Public Protection Director
Tony de Wilde, City of London
Police
Deputy Ceri Wilkins, Court of
Common Council
Amy Wilkinson, City and Hackney
Place Based Partnership and North
East London Integrated Care Board

Enquiries: **Emmanuel.Ross@cityoflondon.gov.uk - Agenda Planning**
rhys.campbell@cityoflondon.gov.uk - Governance Officer/Clerk to the Board

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Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain items presented for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and circulated separately.

Part 1 - Public Reports

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

3. MINUTES

To agree the public minutes and non-public summary of the previous meeting held on 9 May 2025.

For Decision
(Pages 5 - 12)

4. ADULT ADHD SERVICE UPDATE

Report of the City and Hackney ADHD Service and Autism Service.

For Information
(Pages 13 - 26)

5. WATER STRESS AND HEALTH - OPPORTUNITIES TO COLLABORATE BETWEEN PARTNERS

Joint report of the Director of Public Health and The Executive Director, Environment.

For Decision
(Pages 27 - 36)

6. MATCH PROJECT ON EMBEDDING HEALTH EQUITY

Report of the City and Hackney Director of Public Health.

For Information
(Pages 37 - 78)

7. **MEETING HEALTH NEEDS FOR PEOPLE ROUGH SLEEPING IN THE CITY OF LONDON**
Report of The Director of Community & Children's Services
For Information
(Pages 79 - 150)
8. **HEALTHWATCH CITY OF LONDON PROGRESS REPORT**
Report of Healthwatch City of London
For Information
(Pages 151 - 158)
9. **SAVING LIVES WITH FIRST AID INTERVENTIONS**
Joint report of the Director of Public Health and Director of Community and Children's Services
For Information
(Pages 159 - 164)
10. *** ADULT SOCIAL CARE STRATEGY 2025-29**
Report of The Director of Community and Children's Services.
For Information
11. ***ADULT SOCIAL CARE SELF-EVALUATION FRAMEWORK 2024-5**
Report of The Director of Community and Children's Services.
For Information
12. ***COMMERCIAL ENVIRONMENTAL HEALTH SERVICE PLAN 2025-26**
Report of The Executive Director, Environment.
For Information
13. ***PORT HEALTH FOOD SAFETY ENFORCEMENT PLAN AND PORT HEALTH SERVICE PLAN 2025/26**
Report of the Executive Director, Environment Department.
For Information

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non Public Reports

17. **NON PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 9 May 2025 as a correct record.

For Decision
(Pages 165 - 166)

18. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE BOARD AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**