



## Health and Wellbeing Board

**Date:** FRIDAY, 19 SEPTEMBER 2025  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL  
**Members:**

Deputy Helen Fentimen OBE JP, Court of Common Council (Chair)	Judith Finlay, Executive Director, Community and Children's Services
Sarah Gillinson, Court of Common Council (Deputy Chair)	Jed Francique, Borough Director for City & Hackney, ELFT (External Member)
Gail Beer, Healthwatch	Dr. Sandra Husbands, Director of Public Health
Matthew Bell, Policy and Resources Committee	Gavin Stedman, Port Health and Public Protection Director
Dr. Stephanie Coughlin, Homerton Healthcare NHS Foundation Trust (External Member)	Tony de Wilde, City of London Police Deputy Ceri Wilkins, Court of Common Council
Simon Cribbens, Safer City Partnership	Amy Wilkinson, City and Hackney Place Based Partnership and North East London Integrated Care Board
David Curran, St Bartholomew's Hospital (External Member)	
Deputy Marianne Fredericks, Port Health and Environmental Services Committee	

**Enquiries:** Emmanuel.Ross@cityoflondon.gov.uk - Agenda Planning  
rhys.campbell@cityoflondon.gov.uk - Governance Officer/Clerk to the Board

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

NB: Certain items presented for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and circulated separately.

## **Part 1 - Public Reports**

### **1. APOLOGIES FOR ABSENCE**

### **2. DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

### **3. MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on 11 July 2025 as a correct record.

**For Decision**  
(Pages 5 - 14)

### **4. BETTER CARE FUND 2024/25 END OF YEAR RETURN AND 2025/26 Q1 PROGRESS REPORT**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 15 - 38)

### **5. PHARMACEUTICAL NEEDS ASSESSMENT 2025-2028 FINAL REPORT**

Report of the Director of Public Health.

**For Decision**  
(Pages 39 - 166)

### **6. UPDATE ON CITY AND HACKNEY HEALTHY WEIGHT ACTION PLAN**

Report of the Director of Public Health.

**For Decision**  
(Pages 167 - 178)

7. **HEALTHWATCH CITY OF LONDON PROGRESS REPORT**

Report of Healthwatch, City of London.

**For Information**  
(Pages 179 - 214)

8. **SUICIDE PREVENTION IN THE CITY OF LONDON ANNUAL UPDATE**

Report of Director of Public Health.

**For Information**  
(Pages 215 - 254)

9. **\*AIR QUALITY ANNUAL STATUS REPORT FOR 2024**

Report of Executive Director, Environment.

**For Information**

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Reports**

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 11 July 2025 as a correct record.

**For Decision**  
(Pages 255 - 256)

14. **\* SECURE CITY PROGRAMME (SCP) ISSUES REPORT SEP25**

Joint report of the Executive Director of the Environment Department and Commissioner of City of London Police.

**For Information**

15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE BOARD AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**