



## Planning and Transportation Committee

**Date:** TUESDAY, 6 MAY 2025

**Time:** 9.00 am

**Venue:** OLD LIBRARY - GUILDHALL

**Members:**

Tana Adkin KC	Charles Edward Lord, OBE JP
Samapti Bagchi	Antony Manchester
Matthew Bell	Timothy James McNally
Deputy Emily Benn	Sophia Mooney
Deputy John Edwards	Deputy Alastair Moss
Anthony David Fitzpatrick	Deborah Oliver
Deputy Marianne Fredericks	Deputy Henry Pollard
Alderman Alison Gowman, CBE	Alderman Simon Pryke
Alderman Prem Goyal, OBE	Deputy Nighat Qureishi
Deputy Madush Gupta	Gaby Robertshaw
Josephine Hayes	Hugh Selka
Deputy Jaspreet Hodgson	Alethea Silk
Amy Horscroft	Deputy Tom Sleight
Shravan Joshi MBE	Naresh Hari Sonpar
Philip Kelvin	William Upton KC
Alderwoman Elizabeth Anne King,	Matthew Waters
BEM JP	Jacqui Webster

**Enquiries:** Ben Dunleavy  
**Ben.Dunleavy@cityoflondon.gov.uk**

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council from Friday 25<sup>th</sup> April 2025.

**For Information**  
(Pages 7 - 8)

4. **ELECTION OF CHAIRMAN**

To elect a Chairman in accordance with Standing Order 28.

**For Decision**

5. **ELECTION OF DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order 29.

**For Decision**

6. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 11 February 2025.

**For Decision**  
(Pages 9 - 24)

7. **APPOINTMENT OF SUB-COMMITTEES**

Report of the Town Clerk.

**For Decision**  
(Pages 25 - 34)

8. **SMITHFIELD MARKET BRIEF**

Report of the Executive Director, Environment.

**For Decision**

(Pages 35 - 40)

9. **BUILDING CONTROL CHARGES REPORT 2025/26**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 41 - 86)

10. **DISCONTINUANCE OF THE CITY WALKWAY**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 87 - 96)

11. **\*QUARTERLY PUBLIC LIFT & ESCALATOR REPORT – JANUARY TO MARCH 2025**

Report of the City Surveyor.

**For Information**

12. **\*STREETS AND WALKWAYS SUB-COMMITTEE DRAFT MINUTES**

To note the Draft Minutes of the Streets and Walkways Sub-Committee Meeting held on 04 February 2025

**For Information**

13. **\*REPORT OF ACTION TAKEN**

Report of the Town Clerk.

**For Information**

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-public Agenda**

### **17. NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 11 February 2025.

**For Decision**  
(Pages 97 - 98)

### **18. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

### **19. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

## **Part 3 - Confidential Agenda**

### **20. CONFIDENTIAL MINUTES**

To agree the confidential minutes of the meeting held on 11 February 2025.

**For Decision**