



Planning and Transportation Committee

Date: TUESDAY, 8 JULY 2025

Time: 1.45 pm (or at the rising of the Planning Applications Sub-Committee, whichever is later)

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Tom Sleigh (Chair)	Charles Edward Lord, OBE JP
Shravan Joshi MBE (Deputy Chair)	Antony Manchester
Tana Adkin KC	Tim McNally
Samapti Bagchi	Sophia Mooney
Matthew Bell	Deputy Alastair Moss
Deputy Emily Benn	Alderwoman Jennette Newman
Deputy John Edwards	Deborah Oliver
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy Marianne Fredericks	Alderman Simon Pryke
Alderman Alison Gowman CBE	Deputy Nighat Qureishi
Alderman Prem Goyal CBE	Gaby Robertshaw
Deputy Madush Gupta	Hugh Selka
Josephine Hayes	Naresh Hari Sonpar
Deputy Jaspreet Hodgson	William Upton KC
Amy Horscroft	Matthew Waters
Philip Kelvin	Jacqui Webster
Alderwoman Elizabeth Anne King, BEM JP	

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. APOLOGIES

2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

3. MINUTES

To agree the public minutes and summary of the meeting held on 6 May 2025.

For Decision
(Pages 7 - 16)

4. WARDMOTE RESOLUTION

To consider the Resolution from the Ward of Cripplegate.

For Decision
(Pages 17 - 18)

5. LEADENHALL STREET IMPROVEMENTS – CITY CLUSTER VISION PROGRAMME (G4)

Report of the Executive Director, Environment.

For Decision
(Pages 19 - 106)

6. BUNHILL, BARBICAN & GOLDEN LANE HEALTHY NEIGHBOURHOOD PLAN

Report of the Executive Director, Environment.

For Decision
(Pages 107 - 356)

7. * DISTRICT SURVEYORS ANNUAL REPORT

Report of the Executive Director, Environment.

For Information

8. *** ENVIRONMENT DEPARTMENT HIGH-LEVEL BUSINESS PLAN 2024/25 - YEAR-END PROGRESS REPORT**

Report of the Executive Director, Environment.

For Information

9. *** REVENUE OUTTURN 2024/25**

Report of the Executive Director, Environment & the Chamberlain.

For Information

10. *** RISK MANAGEMENT UPDATE REPORT**

Report of the Executive Director, Environment.

For Information

11. *** QUARTERLY PUBLIC LIFT & ESCALATOR REPORT - APRIL TO JUNE 2025**

Report of City Surveyor.

For Information

12. *** STREETS AND WALKWAYS SUB-COMMITTEE DRAFT MINUTES**

To note the Draft Minutes of the Streets and Walkways Sub-Committee Meeting held on 14 May 2025

For Information

13. *** REPORT OF ACTION TAKEN**

Report of the Town Clerk.

For Information

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

17. **LONDON WALL CAR PARK - VENTILATION, ELECTRICAL, FIRE ALARM AND SPRINKLER WORKS**

Report of the City Surveyor.

For Decision
(Pages 357 - 384)

18. *** CITIGEN AND HEAT NETWORK ZONING – PREFERRED WAY FORWARD**

Report of the City Surveyor and Executive Director of Property.

For Information

19. *** DEBT ARREARS - ENVIRONMENT DEPARTMENT, (P&T) COMMITTEE**

Report of the Executive Director, Environment.

For Information

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**