



Planning and Transportation Committee

Date: TUESDAY, 21 OCTOBER 2025

Time: 10.30 am

Venue: OLD LIBRARY – GUILDHALL

Members:

Deputy Tom Sleigh (Chair)	Antony Manchester
Shravan Joshi MBE (Deputy Chair)	Tim McNally
Tana Adkin KC	Sophia Mooney
Samapti Bagchi	Deputy Alastair Moss
Deputy Emily Benn	Alderman Jennette Newman
Deputy John Edwards	Deborah Oliver
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy Marianne Fredericks	Alderman Simon Pryke
Alderman Alison Gowman CBE	Deputy Nighat Qureishi
Alderman Prem Goyal CBE	Gaby Robertshaw
Deputy Madush Gupta	Hugh Selka
Josephine Hayes	Naresh Hari Sonpar
Deputy Jaspreet Hodgson	William Upton KC
Amy Horscroft	Matthew Waters
Philip Kelvin	Jacqui Webster
Alderman Elizabeth Anne King, BEM JP	David Williams
Charles Edward Lord, OBE JP	

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. APOLOGIES

2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

3. MINUTES

To consider minutes as set out below:

For Decision

a) To agree the public minutes of the Planning and Transportation Committee on 8 July 2025 (Pages 7 - 16)

b) To agree the public minutes of the Planning and Transportation Committee on 9 September 2025 (Pages 17 - 22)

4. CITY PLAN MAIN AND ADDITIONAL MODIFICATIONS

Report of the Executive Director Environment.

(The report and its six appendices are available in a separate document pack.)

For Decision

5. SUPPLEMENTARY PLANNING DOCUMENTS (SPD) UPDATE

Report of the Executive Director Environment.

For Decision
(Pages 23 - 28)

6. PLANNING ADVICE NOTE - HEAT NETWORK SUPPLY ZONES IN THE THAMES POLICY AREA

Report of the Executive Director Environment.

For Decision
(Pages 29 - 68)

7. **INFRASTRUCTURE FUNDING STATEMENT - COMMUNITY INFRASTRUCTURE LEVY (CIL) / SECTION 106 (2024-25)**
Report of the Planning and Development Director.
For Decision
(Pages 69 - 114)
8. **ALDGATE TO BLACKFRIARS CYCLEWAY**
Report of the Executive Director Environment.
For Decision
(Pages 115 - 346)
9. **NAMING OF NEW HIGHWAY MAINTAINABLE AT PUBLIC EXPENSE: GREYFRIARS SQUARE**
Report of the Executive Director Environment.
For Decision
(Pages 347 - 352)
10. **ADVERTISING BOARD UPDATE**
Report of the Executive Director, Environment.
For Decision
(Pages 353 - 430)
11. **PIPE SUBWAYS OF HOLBORN VIADUCT AND SNOW HILL OVER THAMESLINK**
Report of the Executive Director Environment.
For Decision
(Pages 431 - 448)
12. ***LEGIBLE LONDON SECTION 106 FUNDS**
Report of the Executive Director Environment.
For Information
13. ***QUARTERLY PUBLIC LIFT AND ESCALATOR REPORT - 1 JULY TO 30 SEPTEMBER 2025**
Report of the Executive Director Environment.
For Information
14. ***STREETS AND WALKWAYS SUB-COMMITTEE DRAFT MINUTES**

To note the draft minutes of the Streets and Walkways Sub-Committee held on 16 September 2025.

For Information

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

18. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 9 September 2025.

For Decision

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**