



Planning Applications Sub-Committee

Date: WEDNESDAY, 28 MAY 2025

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

| | |
|--|-----------------------------|
| Deputy Tom Sleigh (Chair) | Charles Edward Lord, OBE JP |
| Shravan Joshi MBE (Deputy Chair) | Antony Manchester |
| Tana Adkin | Timothy James McNally |
| Samapti Bagchi | Sophia Mooney |
| Matthew Bell | Deputy Alastair Moss |
| Deputy Emily Benn | Deborah Oliver |
| Deputy John Edwards | Deputy Henry Pollard |
| Anthony David Fitzpatrick | Alderman Simon Pryke |
| Deputy Marianne Fredericks | Deputy Nighat Qureishi |
| Deputy Madush Gupta | Robertshaw |
| Josephine Hayes | Hugh Selka |
| Deputy Jaspreet Hodgson | Naresh Hari Sonpar |
| Amy Horscroft | William Upton KC |
| Philip Kelvin | Matthew Waters |
| Alderwoman Elizabeth Anne King, BEM JP | Jacqui Webster |

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Accessing the virtual public meeting

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **1 OLD JEWRY LONDON EC2R 8DN**

Report of the Director of Planning & Development.

For Decision
(Pages 5 - 244)

4. **55 FLEET STREET, EC4Y 1JU**

Report of the Director of Planning & Development.

For Decision
(Pages 245 - 374)

5. ***VALID PLANNING APPLICATIONS RECEIVED BY THE ENVIRONMENT DEPARTMENT**

Report of the Director of Planning & Development.

For Information

6. ***DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Director of Planning & Development.

For Information

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**