



Planning Applications Sub-Committee

Date: TUESDAY, 17 JUNE 2025

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Tom Sleigh (Chair)	Charles Edward Lord, OBE JP
Shravan Joshi MBE (Deputy Chair)	Antony Manchester
Tana Adkin KC	Tim McNally
Samapti Bagchi	Sophia Mooney
Matthew Bell	Deputy Alastair Moss
Deputy Emily Benn	Aldерwoman Jennette Newman
Deputy John Edwards	Deborah Oliver
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy Marianne Fredericks	Alderman Simon Pryke
Alderman Alison Gowman CBE	Deputy Nighat Qureishi
Alderman Prem Goyal OBE	Gaby Robertshaw
Deputy Madush Gupta	Hugh Selka
Josephine Hayes	Naresh Hari Sonpar
Deputy Jaspreet Hodgson	William Upton KC
Amy Horscroft	Matthew Waters
Philip Kelvin	Jacqui Webster
Aldерwoman Elizabeth Anne King, BEM JP	

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Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES OF THE MEETING HELD ON 6 MAY 2025**

To agree the public minutes of the Planning Applications Sub-Committee meeting held on 6 May 2025.

For Decision
(Pages 5 - 18)

4. **HIGH HOLBORN**

- a) **319-325 High Holborn (Heron House), 326-332 High Holborn And 26 Southampton Buildings (Holborn Gate), And 44 Southampton Buildings, WC1 And WC2 - 24/01262/FULMAJ**

Report of the Chief Planning Officer & Development Director.

For Decision
(Pages 19 – 488)

- b) **Staple Inn Buildings North and South & the Hall, Staple Inn, 335 & 336 High Holborn, London WC1V 7PZ - 24/01247/LBC**

Report of the Chief Planning Officer & Development Director.

For Decision
(Pages 489 – 508)

5. ***VALID PLANNING APPLICATIONS RECEIVED BY ENVIRONMENT DEPARTMENT**

Report of the Chief Planning Officer and Development Director.

For Information

6. ***DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer and Development Director.

For Information

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**