



## Community & Children's Services Committee

**Date:** WEDNESDAY, 17 SEPTEMBER 2025

**Time:** 2.00 pm

**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Joanna Tufuo Abeyie	Laura Jørgensen
Munsur Ali	Helen Ladele
Matthew Bell	Alderman Tim Levene
Leyla Boulton	Charles Edward Lord, OBE JP
Simon Burrows	Alderman Christopher Makin
Lesley Cole	Sophia Mooney
Deputy Anne Corbett	Leyla Ostovar
Aaron D'Souza	Jason Pritchard
Deputy Helen Fentimen OBE JP (Chair)	Deputy Nighat Qureishi
Deputy John Fletcher	Beverley Ryan
Dawn Frampton	Sushil Saluja
Sarah Gillinson	Stuart Thompson
Steve Goodman OBE (Deputy Chair)	Deputy James Thomson CBE
Deputy Christopher Hayward	Mark Wheatley
Amy Horscroft	Deputy Ceri Wilkins
Sandra Jenner	David Williams
Shravan Joshi MBE	Philip Woodhouse

**Enquiries:** Kate Doidge  
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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
Town Clerk and Chief Executive



## **AGENDA**

NB: Certain items presented for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and have been circulated separately.

### **Part 1 - Public Reports**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the previous Committee meeting.

**For Decision**  
(Pages 7 - 18)

4. **\*PUBLIC OUTSTANDING ACTIONS**

Members are asked to note the outstanding actions report.

**For Information**

5. **RESIDENT INVOLVEMENT STRATEGY 2025-29**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 19 - 40)

6. **BALTIC STREET WEST - DEVELOPMENT PROPOSAL**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 41 - 42)

7. **HOUSING SERVICES ASSET MANAGEMENT STRATEGY**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 43 - 60)

8. **NORTH EAST LONDON (NEL) ROUGH SLEEPING PREVENTION AND RECOVERY GRANT DELIVERY PROPOSAL**

Report of the Executive Director of Community and Children's Services.

Note: Appendix 1 is Non-Public and can be found at Agenda Item 19.

**For Decision**  
(Pages 61 - 68)

9. **\*FAMILIES IN THE CITY UPDATE**

Report of the Executive Director of Community and Children's Services.

**For Discussion**

10. **\*COMMUNITY AND CHILDREN'S SERVICES (NON-HOUSING) REVENUE OUTTURN FORECAST AS AT QUARTER 1 2025-26**

Joint report of the Executive Director of Community and Children's Services and the Chamberlain.

**For Information**

11. **\*BARBICAN AND COMMUNITY LIBRARIES BUILDING PROJECTS UPDATE**

Report of the Executive Director of Community and Children's Services.

**For Information**

12. **\*RISK REGISTER**

Report of the Executive Director of Community and Children's Services.

**For Information**

13. **UPDATES FROM SUB COMMITTEES, ALLOCATED MEMBERS AND PORTFOLIO HOLDERS**

**For Information**

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Reports**

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee meeting.

**For Decision**  
(Pages 69 - 72)

18. **\*NON-PUBLIC OUTSTANDING ACTIONS**

Members are asked to note the outstanding actions report.

**For Information**

19. **NON PUBLIC APPENDIX**

Non-Public Appendix to be read in conjunction with Agenda Item 8.

**For Information**  
(Pages 73 - 74)

20. **RISK REPORT FOR THE CITY OF LONDON CORPORATION COMBINED RELIEF OF POVERTY CHARITY (CHARITY REGISTRATION NUMBER 1073660)**

Report of the Acting Managing Director, City Bridge Foundation.

**For Decision**  
(Pages 75 - 90)

21. **MANAGEMENT UPDATE FOR THE CITY OF LONDON COMBINED RELIEF OF POVERTY CHARITY (CHARITY NUMBER 1073660)**

Report of the Acting Managing Director, City Bridge Foundation.

**For Decision**  
(Pages 91 - 96)

22. **\*FINANCE UPDATE AND DRAFT ACCOUNTS FOR CITY OF LONDON  
COMBINED RELIEF OF POVERTY (CHARITY REGISTRATION NUMBER  
1073660)**

Report of the City Bridge Foundation Director (representing the Chamberlain).

**For Information**

23. **\*REPORT OF ACTION TAKEN**

Report of the Town Clerk.

**For Information**

24. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND  
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE  
PUBLIC ARE EXCLUDED**