



## Community & Children's Services Committee

**Date:** MONDAY, 10 NOVEMBER 2025

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Deputy Helen Fentimen OBE JP (Chair)	Laura Jørgensen
Steve Goodman OBE (Deputy Chair)	Helen Ladele
Joanna Tufuo Abeyie	Alderman Tim Levene
Munsur Ali	Charles Edward Lord, OBE JP
Matthew Bell	Alderman Christopher Makin
Leyla Boulton	Sophia Mooney
Simon Burrows	Leyla Ostovar
Lesley Cole	Jason Pritchard
Deputy Anne Corbett	Deputy Nighat Qureishi
Aaron Anthony Jose Hasan D'Souza	Beverley Ryan
Deputy John Fletcher	Sushil Saluja
Dawn Frampton	Stuart Thompson
Sarah Gillinson	Deputy James Thomson CBE
Deputy Christopher Hayward	Mark Wheatley
Amy Horscroft	Deputy Ceri Wilkins
Sandra Jenner	David Williams
Shravan Joshi MBE	Philip Woodhouse

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**



# **AGENDA**

NB: Certain items presented for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and have been circulated separately.

## **Part 1 - Public Reports**

### **1. APOLOGIES**

### **2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

### **3. MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on 17<sup>th</sup> September 2025.

**For Decision**  
(Pages 7 - 16)

### **4. PUBLIC OUTSTANDING ACTIONS**

Members are asked to note the outstanding actions report.

**For Information**  
(Pages 17 - 18)

### **5. YORK WAY ESTATE LIFT, LIFT LOBBY AND STAIRWELL REFURBISHMENT AND UPGRADE WORKS**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 19 - 32)

### **6. CORPORATE PARENTING STRATEGY 2025-2028**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 33 - 60)

### **7. ALLOCATED MEMBERS TO THE VARIOUS HOUSING ESTATES**

Report of the Town Clerk.

**For Decision**  
(Pages 61 - 64)

8. **GOLDEN LANE LEISURE CENTRE - UPDATE**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 65 - 72)

9. **CITY & HACKNEY SAFEGUARDING CHILDREN PARTNERSHIP (CHSCP)  
ANNUAL REPORT 2024-2025**

Report of the City & Hackney Safeguarding Children Partnership Board.

**For Information**  
(Pages 73 - 234)

10. **\*STRONGER COMMUNITIES FUND - ANNUAL REPORT 2024/25 AND ANALYSIS  
OF FUND'S IMPACT OVER THE LAST FIVE YEARS**

Report of the Interim Managing Director, City Bridge Foundation.

**For Information**

11. **UPDATES FROM SUB COMMITTEES, ALLOCATED MEMBERS AND PORTFOLIO  
HOLDERS**

**For Information**

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Reports**

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 17<sup>th</sup> September 2025.

**For Decision**  
(Pages 235 - 238)

16. **NON-PUBLIC OUTSTANDING ACTIONS**

Members are asked to note the outstanding actions report.

**For Information**  
(Pages 239 - 242)

17. **GOLDEN LANE INVESTMENT PROGRAMME (PHASE 1: CRESCENT HOUSE)**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 243 - 300)

18. **GOLDEN LANE INVESTMENT PROGRAMME (PHASE 2: ALL BLOCKS EXCLUDING CRESCENT HOUSE AND GREAT ARTHUR HOUSE)**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 301 - 318)

19. **GREAT ARTHUR HOUSE FIRE SAFETY AND INVESTMENT WORKS**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 319 - 334)

20. **GEORGE ELLISTON AND ERIC WILKINS HOUSES REFURBISHMENT**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 335 - 340)

21. **INVESTMENT IN SOCIAL HOUSING STOCK**

Joint report of the Chamberlain and Executive Director of Community and Children's Services.

**For Discussion**  
(To Follow)

22. **\*REPORT OF ACTIONS TAKEN**

Report of the Town Clerk.

**For Information**

23. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**