



## City of London Police Pensions Board

**Date:** WEDNESDAY, 4 JUNE 2025

**Time:** 10.45 am

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Deputy Henry Colthurst (Chair)      John Todd  
Ray Eaglesmith (Deputy Chair)      Deputy Madush Gupta  
Helen Isaac      Alan Yau

**Enquiries:** Raquel Pinto  
Raquel.Pinto@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes and non-public summary of the meeting held on the 10 February 2025.

**For Decision**  
(Pages 5 - 8)

4. **COL POLICE PENSION SCHEME - ADMINISTRATOR'S UPDATE**

Report of the Chamberlain.

**For Information**  
(Pages 9 - 18)

5. **COL: POLICE PENSION SCHEME - RISK REGISTER**

Report of the Chamberlain.

**For Information**  
(Pages 19 - 40)

6. **COL POLICE PENSIONS BOARD - REVIEW OF ACTIVITIES FOR THE PERIOD 1 APRIL 2024 TO 31 MARCH 2025**

Report of the Chamberlain.

**For Decision**  
(Pages 41 - 52)

7. **SCHEME MANAGER UPDATE**

Report of the Commissioner.

**For Information**  
(Pages 53 - 56)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

10. **EXCLUSION OF THE PUBLIC**

**MOTION** – that under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

11. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on the 10 February 2025.

**For Decision**  
(Pages 57 - 58)

12. **COL: POLICE PENSION SCHEME - UPDATE - NON-PUBLIC APPENDIX**

Report of the Chamberlain. To be read in conjunction with item 4.

**For Information**  
(Pages 59 - 60)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT THAT THE BOARD AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**