



Homelessness and Rough Sleeping Sub Committee

Date: WEDNESDAY, 14 MAY 2025

Time: 4.00 pm

Venue: COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

Members:

Mark Wheatley (Chairman)	Sophia Mooney
Deputy Helen Fentimen OBE JP	Robert Atkin, Safer City Partnership
Dawn Frampton	James Breed, External Member
Steve Goodman OBE	Patrick Fowler, External Member
Shravan Joshi MBE	Paul Kennedy, City Churches
Helen Ladele	Irmani Smallwood, External Member

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Accessing the virtual public meeting

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT**

3. **ELECTION OF DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order 26 (6).

For Decision

4. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 3 February 2025.

For Decision
(Pages 5 - 10)

5. **ROUGH SLEEPING PREVENTION AND RECOVERY GRANT 2025/26 SUMMARY**

Report of the Executive Director, Community & Children's Services.

For Information
(Pages 11 - 20)

6. **STATUTORY HOMELESSNESS AND ROUGH SLEEPING SERVICE – USE OF TEMPORARY ACCOMMODATION REPORT**

Report of the Executive Director, Community & Children's Services.

For Information
(Pages 21 - 36)

7. **ANNUAL SEVERE WEATHER EMERGENCY PROTOCOL (SWEP) REPORT 2024**

Report of the Executive Director, Community & Children's Services.

For Information
(Pages 37 - 46)

8. **HOMELESSNESS AND ROUGH SLEEPING STRATEGY 2023–2027 UPDATE REPORT**

Report of the Executive Director, Community & Children's Services.

For Information
(Pages 47 - 68)

9. **CITY OF LONDON POLICE UPDATE**

The Commissioner of the City of London Police to be heard.

For Information

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

13. **CITY OF LONDON POLICE NON-PUBLIC UPDATE**

The Commissioner of the City of London Police to be heard.

For Information

14. **QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**