



Planning Applications Sub-Committee

Date: FRIDAY, 13 DECEMBER 2024

Time: 10.00 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Shравan Joshi MBE (Chairman)	Deputy Brian Mooney BEM
Graham Packham (Deputy Chairman)	Deputy Alastair Moss
Deputy Randall Anderson	Eamonn Mullally
Ian Bishop-Laggett	Alderswoman Jennette Newman
Mary Durcan	Deborah Oliver
Deputy John Edwards	Judith Pleasance
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy John Fletcher	Alderman Simon Pryke
Deputy Marianne Fredericks	Ian Seaton
Jaspreet Hodgson	Hugh Selka
Amy Horscroft	Tom Sleight
Alderman Robert Hughes-Penney	Luis Felipe Tilleria
Alderswoman Elizabeth Anne King, BEM	Shailendra Kumar Kantilal Umradia
JP	William Upton KC
Deputy Natasha Maria Cabrera Lloyd-Owen	Jacqui Webster
Deputy Charles Edward Lord	
Antony Manchester	

Enquiries: Callum Southern
callum.southern@cityoflondon.gov.uk

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<https://www.youtube.com/@CityofLondonCorporation/streams>

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Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Due to the volume received, a separate pack has been created for the comments pertaining to agenda items 3, 4 and 5.

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **1 UNDERSHAFT, LONDON, EC3A 8EE**

Report of the Planning & Development Director.

For Decision
(Pages 5 - 552)

a) Comments on planning application - circulated separately

4. **BURY HOUSE 1 - 4, 31 - 34 BURY STREET, LONDON, EC3A 5AR**

Report of the Director of Planning & Development.

For Decision
(Pages 553 - 1126)

a) Comments on planning application - circulated separately

5. **HOLLAND HOUSE 1 - 4, 32 BURY STREET, LONDON, EC3A 5AW - LISTED BUILDING CONSENT**

Report of the Planning & Development Director.

For Decision
(Pages 1127 - 1138)

a) Comments on planning application - circulated separately

6. *** VALID PLANNING APPLICATIONS RECEIVED BY THE ENVIRONMENT DEPARTMENT**

Report of the Chief Planning Officer & Development Director.

For Information

7. *** DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer & Development Director.

- 8. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

- 9. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**