



Safeguarding Sub (Community & Children's Services) Committee

Date: THURSDAY, 14 NOVEMBER 2024

Time: 11.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Ruby Sayed (Chairman) Deputy Ceri Wilkins
Mary Durcan Joanna Tufuo Abeyie
Helen Fentimen OBE JP (Deputy Chairman) Jacqui Webster
Anne Corbett Philip Woodhouse

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Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on 2 July 2024.

For Decision
(Pages 5 - 10)

4. **CHILDREN AND FAMILIES SERVICE SELF-EVALUATION 2024**

Report of the Executive Director, Community & Children's Services.

For Information
(Pages 11 - 14)

5. **VIRTUAL SCHOOL HEADTEACHER ANNUAL REPORT FOR ACADEMIC YEAR 2023/2024**

Report of the Executive Director, Community & Children's Services.

For Information
(Pages 15 - 16)

6. **CORPORATE PARENTING ANNUAL REPORT 2023/24**

Report of Executive Director, Community & Children's Services.

For Information
(Pages 17 - 30)

7. **SUFFICIENCY STRATEGY FOR CHILDREN IN CARE AND CARE LEAVERS 2024-27**

Report of the Executive Director, Community & Children's Services.

For Information
(Pages 31 - 48)

8. **2023–24 PRIVATE FOSTERING ANNUAL REPORT**
Report of the Executive Director, Community & Children’s Services.
For Information
(Pages 49 - 60)
9. **CICC SAILING TRIP FEEDBACK 2024**
Report of the Executive Director, Community & Children’s Services.
For Information
(Pages 61 - 68)
10. **EDUCATION AND EARLY YEARS SERVICE SAFEGUARDING UPDATE**
Report of the Executive Director, Community & Children’s Services.
For Information
(Pages 69 - 78)
11. **CITY OF LONDON POLICE VULNERABILITY REPORT 2024**
Report of the City of London Police.
For Information
(Pages 79 - 96)
12. **CITY AND HACKNEY SAFEGUARDING ADULTS BOARD ANNUAL REPORT 2023/24**
Report of the Independent Chair of the City and Hackney Safeguarding Adults Board.
For Information
(Pages 97 - 150)
13. **THE CITY & HACKNEY SAFEGUARDING CHILDREN PARTNERSHIP (CHSCP) ANNUAL REPORT 2023/24**
Report of the City and Hackney Safeguarding Children Partnership (CHSCP).
For Information
(Pages 151 - 152)
14. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 3 2024/25 (JUNE 2024)**
Report of the Executive Director, Community & Children’s Services.
For Information
(Pages 153 - 160)

15. **ADULT SOCIAL CARE SAFEGUARDING PERFORMANCE REPORT Q1 2024/25**
Report of the Executive Director, Community & Children's Services.
For Information
(Pages 161 - 164)
16. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
17. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**
18. **EXCLUSION OF THE PUBLIC**
MOTION, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
For Decision

Part 2 - Non-Public Agenda

19. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the previous meeting held on 2 July 2024.
For Decision
(Pages 165 - 166)
20. **LOOKED AFTER CHILDREN AND CARE EXPERIENCED YOUNG PEOPLE- PROVIDER ANNUAL REPORT 2023- 2024**
Report of Homerton Healthcare NHS Foundation.
For Information
(Pages 167 - 188)
21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**