



## **Economic Security and Cyber Crime Committee of the City of London Police Authority Board**

**Date:** MONDAY, 8 SEPTEMBER 2025

**Time:** 10.00 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

|                                    |                                 |
|------------------------------------|---------------------------------|
| Tijs Broeke (Chair)                | Andrew Lentin (External Member) |
| Deputy Madush Gupta (Deputy Chair) | Naresh Hari Sonpar              |
| Melissa Collett                    | Mandeep Thandi                  |
| Alderman Professor Emma Edhem      | Deputy James Thomson CBE        |
| Michael Landau (External Member)   | Deputy Dawn Wright              |

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 20 May 2025.

**For Decision**  
(Pages 5 - 10)

4. **QUARTER 1 - NATIONAL LEAD FORCE CITY OF LONDON POLICE PERFORMANCE REPORT**

Report of the Commissioner.

**For Information**  
(Pages 11 - 22)

5. **POLICING PLAN PERFORMANCE REPORT - Q1 2025/26**

Report of the Commissioner.

**For Information**  
(Pages 23 - 32)

6. **SUMMARY OF ACTION FRAUD PUBLIC COMPLAINTS DATA - Q1 2025/26**

Report of the Commissioner.

**For Information**  
(Pages 33 - 38)

7. **INNOVATION & GROWTH - UPDATE OF CYBER & ECONOMIC CRIME RELATED ACTIVITIES**

Report of the Executive Director of Innovation & Growth.

**For Information**  
(Pages 39 - 42)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

10. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-Public Agenda**

11. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 20 May 2025.

**For Decision**  
(Pages 43 - 44)

12. **STRATEGIC COMMUNICATIONS AND ENGAGEMENT PLAN FOR ECONOMIC AND CYBER CRIME**

Joint report of the Town Clerk and the Commissioner.

**For Information**  
(Pages 45 - 62)

13. **NATIONAL DOMESTIC CORRUPTION UNIT**

Report of the Commissioner.

**For Information**  
(Pages 63 - 72)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**