



Economic and Cyber Crime Committee of the City of London Police Authority Board

Date: TUESDAY, 4 NOVEMBER 2025

Time: 11.00 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Tijs Broeke (Chair)	Naresh Hari Sonpar
Deputy Madush Gupta (Deputy Chair)	Mandeep Thandi
Melissa Collett	Deputy James Thomson CBE
Alderman Professor Emma Edhem	James Tumbridge
Jason Groves	Deputy Dawn Wright
Andrew Lentin (External Member)	

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

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Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBER'S DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 8 September 2025.

For Decision
(Pages 5 - 10)

4. **POLICING PLAN PERFORMANCE REPORT – Q2 2025/26**

Report of the Commissioner.

For Information
(Pages 11 - 38)

5. **SUMMARY OF ACTION FRAUD PUBLIC COMPLAINTS DATA – Q2 2025/26**

Report of the Commissioner

For Information
(Pages 39 - 44)

6. **CYBER GRIFFIN UPDATE**

Report of the Commissioner

For Information
(Pages 45 - 48)

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

9. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

10. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 8 September 2025.

For Decision
(Pages 49 - 52)

11. **STRATEGIC COMMUNICATIONS AND ENGAGEMENT PLAN FOR ECONOMIC AND CYBER CRIME**

Joint report of the Town Clerk and the Commissioner

For Information
(Pages 53 - 70)

12. **FRAUD AND CYBER CRIME REPORTING AND ANALYSIS SERVICE – REGULAR PROGRAMME PROGRESS REPORT**

Report of the Commissioner.

For Information
(Pages 71 - 84)

13. **DOMESTIC CORRUPTION UNIT QUARTERLY UPDATE**

Report of the Deputy Commissioner

For Information
(Pages 85 - 88)

14. **ECONOMIC AND CYBER CRIME ACADEMY RECOVERY PLAN**

Report of the Deputy Commissioner

For Information
(Pages 89 - 96)

15. **ACTION TRACKER**

Report of the Commissioner.

For Information

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**