



## Crime and Disorder Scrutiny Committee

**Date:** THURSDAY, 29 MAY 2025

**Time:** 11.00 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Tijs Broeke	Shravan Joshi MBE
Deputy Helen Fentimen OBE JP	Deborah Oliver
Deputy John Fletcher	Deputy Tom Sleigh
Sarah Gillinson	Deputy James Thomson CBE
Steve Goodman OBE	James Tumbridge
Deputy Christopher Hayward	

**Enquiries:** Raquel Pinto  
Raquel.Pinto@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

## **AGENDA**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council dated 25th April 2025, appointing the Committee and setting its Terms of Reference.

**For Information**  
(Pages 5 - 6)

4. **ELECTION OF CHAIR**

To elect a Chairman in accordance with Standing Order No. 28.

**For Decision**

5. **ELECTION OF DEPUTY CHAIR**

To elect a Chairman in accordance with Standing Order No. 29.

**For Decision**

6. **MINUTES**

To approve the public minutes of the meeting held on 14 November 2024.

**For Decision**  
(Pages 7 - 10)

7. **SAFER CITY PARTNERSHIP STRATEGY 2025 - 2029**

Report of Executive Director of Community and Children's Services.

**For Information**  
(Pages 11 - 38)

8. **SAFER CITY PARTNERSHIP STRATEGY 2025 - 2029: DELIVERY PLAN AND GROUPS**

Joint report of the Executive Director of Community and Children's Services and the City Police Chief Superintendent.

**For Information**

(Pages 39 - 44)

9. **COMMUNITY SAFETY DELIVERY IN THE CITY OF LONDON**

Report of the Executive Director of Community and Children's Services.

**For Information**  
(Pages 45 - 50)

10. **SERIOUS VIOLENCE SUB-GROUP AND HOTSPOT RESPONSE GRANT UPDATE**

Report of the Town Clerk.

**For Information**  
(Pages 51 - 64)

11. **LATE NIGHT LEVY - 12 MONTH REPORT (1 OCT 2023 - 30 SEP 2024)**

Report of the Executive Director of Environment.

**For Information**  
(Pages 65 - 74)

12. **CASTLE BAYNARD, ROUGH SLEEPING AND ENCAMPMENTS**

The Executive Director of Community and Children's Services to be heard.

**For Information**

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

14. **ANY OTHER BUSINESS THE CHAIR CONSIDERS URGENT**