



Community & Children's Services Committee

Date: THURSDAY, 19 JUNE 2025
Time: 2.00 pm
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

Joanna Tufuo Abeyie	Laura Jørgensen
Munsur Ali	Helen Ladele
Matthew Bell	Alderman Tim Levene
Leyla Boulton	Charles Edward Lord, OBE JP
Simon Burrows,	Alderman Christopher Makin
Lesley Cole	Sophia Mooney, Queenhithe
Deputy Anne Corbett	Leyla Ostovar
Aaron Anthony Jose Hasan D'Souza	Jason Pritchard
Deputy Helen Fentimen OBE JP	Deputy Nighat Qureishi
(Chair)	Beverley Ryan
Deputy John Fletcher	Sushil Saluja, Coleman Street
Dawn Frampton	Stuart Thompson
Sarah Gillinson	Deputy James Thomson CBE
Steve Goodman OBE (Deputy	Mark Wheatley
Chair)	Deputy Ceri Wilkins
Deputy Christopher Hayward	David Williams
Amy Horscroft, Cordwainer	Philip Woodhouse
Sandra Jenner, Aldersgate	
Shravan Joshi MBE	

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain items presented for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and circulated separately.

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the previous Committee meeting held on 30th April 2025.

For Decision
(Pages 9 - 18)

4. ***PUBLIC OUTSTANDING ACTIONS**

Members are asked to note the outstanding actions report.

For Information

5. **CORPORATION CHILDCARE POLICY AND FAMILY SERVICE ARRANGEMENTS**

Report of the Executive Director, Community & Children's Services.

For Decision
(Pages 19 - 56)

6. **TERMS OF REFERENCE OF THE HOUSING MANAGEMENT AND ALMSHOUSES SUB-COMMITTEE & OTHER APPOINTMENTS**

Report of the Town Clerk.

For Decision
(Pages 57 - 62)

7. **RESOLUTION FROM THE CORPORATE SERVICES COMMITTEE TO THE COMMUNITY AND CHILDREN'S SERVICES COMMITTEE**

To receive a resolution from the Corporate Services Committee.

For Decision
(Pages 63 - 82)

8. **RESOLUTION TO THE FINANCE COMMITTEE FROM THE COMMUNITY AND CHILDREN'S SERVICES COMMITTEE**

To request a resolution to the Finance Committee.

For Decision
(Pages 83 - 84)

9. **DEPARTMENT OF COMMUNITY & CHILDREN'S SERVICES**

Report of the Executive Director, Community & Children's Services.

For Decision
(Pages 85 - 102)

10. **HOUSING INVESTMENT PROGRAMME**

Report of the Executive Director, Community & Children's Services.

For Discussion
(Pages 103 - 108)

11. ***GOLDEN LANE LEISURE CENTRE MANAGEMENT OPTIONS**

Report of the Executive Director, Community & Children's Services.

For Information

12. ***SCHOOL ADMISSIONS UPDATE**

Report of the Executive Director, Community & Children's Services.

For Information

13. ***FAMILIES IN THE CITY UPDATE**

Report of the Executive Director, Community & Children's Services.

For Information

14. ***REVENUE OUTTURN 2024/25 – COMMUNITY AND CHILDREN’S SERVICES COMMITTEE (CITY FUND)**

Report of the Executive Director, Community & Children’s Services.

For Information

15. ***HOUSING REVENUE ACCOUNT - OUTTURN 2023/24**

Report of the Executive Director, Community & Children’s Services.

For Information

16. ***DCCS DEPARTMENTAL RISK UPDATE**

Report of the Executive Director, Community & Children’s Services.

For Information

17. **UPDATES FROM SUB COMMITTEES, ALLOCATED MEMBERS AND PORTFOLIO HOLDERS**

To receive updates from Sub-Committees, Allocated Members and Portfolio Holders.

For Information

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

20. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

21. NON-PUBLIC MINUTES

To agree the non-public minutes of the previous Committee meeting held on the 30th April 2025.

For Decision
(Pages 109 - 114)

22. *NON-PUBLIC OUTSTANDING ACTIONS

Members are asked to note the outstanding actions report.

For Information

23. *NON-PUBLIC APPENDIX

Non-Public Appendix to be received in conjunction with item 10.

For Information

24. SUMMER BUILDINGS

Report of the Executive Director, Community & Children's Services.

For Decision
(Pages 115 - 138)

25. GOLDEN LANE LEISURE CENTRE (GLLC) REFURBISHMENT

Report of the Executive Director, Community & Children's Services.

For Decision
(Pages 139 - 260)

26. ISLEDEN HOUSE INFILL PROJECT

Report of the Executive Director, Community & Children's Services.

For Decision
(Pages 261 - 274)

27. **HRA COMMERCIAL PROPERTY – ASSET MANAGEMENT STRATEGY, DEBT POSITION, PROGRESS AGAINST ARREARS RECOVERY AND VACANT UNITS**

Joint report of the Executive Director, Community & Children's Services and The City Surveyor.

For Decision
(Pages 275 - 290)

28. ***DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY POWERS**

Report of the Town Clerk.

For Information

29. ***YORK WAY ESTATE PROVISION OF SOCIAL HOUSING**

Report of the Executive Director, Community & Children's Services.

For Information

30. ***SYDENHAM HILL REDEVELOPMENT, LEWISHAM, SE26 6ND**

Report of the City Surveyor.

For Information

31. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

32. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Part 3 - Confidential Reports

33. **CONFIDENTIAL MINUTES**

To agree the confidential minutes of the meeting held on the 30th April 2025.

For Decision