



## Culture, Heritage and Libraries Committee

**Date:** MONDAY, 22 SEPTEMBER 2025  
**Time:** 9.00 am  
**Venue:** COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Brendan Barns (Chairman)	Tessa Marchington
Suzanne Ornsby KC (D. Chair)	Vasiliki Manta
Munsur Ali	Alderman Bronek Masojada
Jamel Banda	Wendy Mead OBE
Deputy Emily Benn	Sophia Mooney
Leyla Boulton	Anett Rideg
Melissa Collett	Gaby Robertshaw
Elizabeth Corrin	David Sales
Karina Dostalova	Alethea Silk
Alderman Prof. Emma Edhem	James St John Davis
Deputy Helen Fentimen OBE JP	Stephanie Steeden
John Foley	Mark Wheatley
Jason Groves	Deputy Dawn Wright
Deputy Caroline Haines	Matthew Waters
Stephen Hodgson	Irem Yerdelen
Adam Hogg	Alderman Sir William Russell (Ex-Officio)
Florence Keelson-Anfu	

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<https://youtube.com/live/ZRc5P2kZRyg?feature=share>

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**Ian Thomas CBE, Town Clerk & Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and note the actions of the meeting of 07 July 2025.

**For Decision**  
(Pages 5 - 14)

4. **FORWARD PLAN**

Members are asked to note the Committee's forward plan.

**For Information**  
(Pages 15 - 18)

5. **CULTURE, HERITAGE AND LIBRARIES REVENUE OUTTURN FORECAST AS AT QUARTER 1 2025/26**

To receive the report of The Chamberlain, Deputy Town Clerk, Executive Director of Community and Children's Services, and City Surveyors.

**For Information**  
(Pages 19 - 22)

6. **CITY ARTS INITIATIVE - RECOMMENDATIONS TO THE COMMITTEE**

To consider the report of the Deputy Town Clerk.

**For Decision**  
(Pages 23 - 38)

7. **UPDATE ON BLUE PLAQUES**

**For Information**  
(Verbal Report)

8. **DEVELOPING THE CULTURAL STRATEGY - PROGRESS UPDATE JUNE TO AUGUST 2025**

To receive the report of the Deputy Town Clerk.

**For Information**  
(Pages 39 - 180)

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

10. **ANY OTHER BUSINESS THE CHAIR CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

**MOTION**, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes and note the actions of the meeting of 07 July 2025.

**For Decision**  
(Pages 181 - 188)

13. **THE LORD MAYOR'S STATE COACH - UPDATE**

To receive the report of the City Surveyor and Executive Director of Property.

**For Information**  
(Pages 189 - 196)

14. **REPORT OF ACTION TAKEN - HARBINGER PORTRAITS**

To receive the report of the Clerk.

**For Information**  
(Pages 197 - 202)

15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**