



Barbican Estate Residents Consultation Committee

Date: MONDAY, 24 FEBRUARY 2025

Time: 6.30 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Sandra Jenner - Defoe House (Chair)	Dave Taylor - Gilbert House
Jim Durcan - Andrewes House (Deputy Chair)	Pauline Fasoli - John Trundle Court
Lucy Sisman - Cromwell Tower (Deputy Chair)	Claire Hersey - Lambert Mews
Adam Hogg - Chairman of the Barbican Association	David Lawrence - Lauderdale Tower
Graham Wallace - Andrewes House	Stuart Lynas - Mountjoy House
Jo Boait - Ben Jonson House	John Holme - Postern
Andrew Tong - Brandon Mews	Jane Smith - Seddon House
Andy Hope - Breton House	Sandy Wilson - Shakespeare Tower
John Taysum - Bryer Court	Frits van Kempen - Speed House
Gordon Griffiths - Bunyan Court	Rodney Jagelman - Thomas More House
Helen Hudson - Defoe House	Mary Bonar - Wallside
Sally Spensley - Frobisher Crescent	Petre Reid - Willoughby House

Enquiries: Rhys Campbell
Rhys.Campbell@cityoflondon.gov.uk

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee's Annual General Meeting held on 26 February 2024.

For Decision
(Pages 5 - 8)

4. **MATTERS ARISING FROM THE MINUTES**

For Discussion

5. **TO ELECT A CHAIR**

Town Clerk to be heard.

For Decision

6. **TO ELECT TWO DEPUTY CHAIRS**

Town Clerk to be heard.

For Decision

7. **ANNUAL REPORT BY THE OUTGOING CHAIR**

For Information
(Verbal Report)

8. **ANNUAL REVIEW OF THE RCC'S TERMS OF REFERENCE**

Members are asked to consider the Residents' Consultation Committee (RCC) Terms of Reference and are invited to review and suggest amendments ahead of their approval for 2025/26.

For Decision
(Pages 9 - 16)

9. **ANNUAL REVIEW OF THE RCC'S WORKING PARTIES**

For Discussion

- a) Service Charge Working Party (Pages 17 - 18)
- b) Climate and Zero Carbon Working Party (Pages 19 - 20)
- c) Asset Management Working Party (Pages 21 - 22)
- d) Service Level Agreement Working Party (Pages 23 - 24)
- e) Garden Advisory Group (Pages 25 - 28)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**