



## General Purposes Committee of Aldermen

**Date:** TUESDAY, 3 FEBRUARY 2026

**Time:** 10.00 am

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Alderman Sir William Russell (Chair)	Alderman Prem Goyal CBE
Alderman Vincent Keaveny CBE (Deputy Chairman)	Alderman Professor Emma Edhem
The Rt Hon. The Lady Mayor, Dame Susan Langley, DBE	Alderman & Sheriff Robert Hughes- Penney
Alderman Sir Andrew Parmley	Alderman Bronek Masojada
Alderman Sir Charles Bowman	Alderman Alexander Barr
Alderman Sir Peter Estlin	Alderman Christopher Makin
Alderman Sir Nicholas Lyons	Alderman Tim Levene
Alderman Professor Michael Mainelli	Alderwoman Jennette Newman
Alderman Alastair King DL	Alderman Kawsar Zaman
Alderman Timothy Hailes JP	Alderwoman Martha Grekos
Alderman Alison Gowman CBE	Alderman Simon Pryke
Alderman Robert Howard	Alderwoman Elizabeth Anne King, BEM JP
Alderman Gregory Jones KC	

**Enquiries:** **Gemma Stokley**  
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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**



# **AGENDA**

## **Part 1 - Public**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the minutes of the last meeting of the General Purposes Committee of Aldermen held on 9 December 2025.

**For Decision**  
(Pages 7 - 12)

4. **WORSHIPFUL COMPANY OF BUILDERS' MERCHANTS - BYE-LAW AMENDMENT**

Report of the Remembrancer.

**For Decision**  
(Pages 13 - 60)

5. **WORSHIPFUL COMPANY OF NEEDLEMAKERS - SUPPLEMENTAL CHARTER**

Report of the Remembrancer.

**For Decision**  
(Pages 61 - 96)

6. **THE GUILDABLE MANOR OF SOUTHWARK**

Report of the Remembrancer.

**For Discussion**  
(Pages 97 - 100)

7. **SUPPORT FOR UK-BASED FINANCIAL AND PROFESSIONAL SERVICE - INNOVATION AND GROWTH QUARTERLY REPORT**

Report of the Executive Director for Innovation and Growth.

**For Information**  
(Pages 101 - 114)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

10. **EXCLUSION OF THE PUBLIC**

**MOTION** - That, in accordance with the Court of Aldermen's Disclosure Arrangement (Standing Order 25), the public shall be excluded from the meeting for the following items of business on the grounds that the Chairman and Deputy Chairman of the General Purposes Committee of Aldermen have determined, having had due regard to the Disclosure Arrangement, that disclosure should not be permitted.

**For Decision**

**Part 2 - Non-Public**

11. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the last meeting of the General Purposes Committee of Aldermen held on 9 December 2025.

**For Decision**  
(Pages 115 - 124)

12. **PETITION OF THE COMPANY OF HUMAN RESOURCE PROFESSIONALS FOR COMPANY WITH LIVERY STATUS**

Report of the Remembrancer.

**For Decision**  
(Pages 125 - 128)

13. **FUTURE SHOWCASING OF THE LORD MAYOR'S STATE COACH**

Report of the City Surveyor.

**For Information**  
(Pages 129 - 140)

14. **PRESENTATION - OFFICE FOR INVESTMENT**

**For Information**

15. **PRESENTATION - DIRECTOR OF THE LONDON ARCHIVES**

**For Discussion**

16. **STRATEGY GROUP UPDATES**

**For Information**

17. **KEY COMMITTEE ISSUES**

**For Discussion**

18. **MINUTES OF THE MAGISTRACY & LIVERY SUB-COMMITTEE**

To receive the minutes of the last meeting of the Magistracy & Livery Sub-Committee held on 5 December 2025.

**For Information**  
(Pages 141 - 144)

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**