



Safeguarding & Special Educational Needs Sub (Community & Children's Services) Committee

Date: MONDAY, 13 OCTOBER 2025

Time: 11.00 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Deputy Helen Fentimen OBE JP (Chairman) Sushil Saluja, Coleman Street
Deputy Anne Corbett Stuart Thompson
Deputy Ceri Wilkins (Deputy Chair) Steve Goodman OBE

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Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NOTE: The Appendices to the reports in this Agenda can be found in the Appendices Pack, supplied separately.

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on 1st July 2025.

For Decision
(Pages 7 - 20)

4. **INDEPENDENT REVIEWING OFFICER (IRO) - ANNUAL REPORT FOR 2023-2024**

Report of the Executive Director of Community and Children's Services.

Note: Appendix 1 is Non-Public and can be found at Agenda Item 18a.

The Appendices to this report can be found in the Appendices Pack, supplied separately.

For Information
(Pages 21 - 24)

5. **CITY OF LONDON, DCCS, CITY OF LONDON 2025 ANNUAL SURVEY**

Report of the Executive Director of Community and Children's Services.

The Appendices to this report can be found in the Appendices Pack, supplied separately.

For Information
(Pages 25 - 28)

6. **CORPORATE PARENTING STRATEGY 2025-2028**

Report of the Executive Director of Community and Children's Services.

The Appendices to this report can be found in the Appendices Pack, supplied separately.

For Decision
(Pages 29 - 32)

7. **CITY AND HACKNEY SAFEGUARDING ADULTS BOARD ANNUAL REPORT 2024/25**

Report of the Independent Chair of the City and Hackney Safeguarding Adults Board.

The Appendices to this report can be found in the Appendices Pack, supplied separately.

For Information
(Pages 33 - 36)

8. **FAMILIES IN THE CITY UPDATE**

Report of the Executive Director of Community and Children's Services.

The Appendices to this report can be found in the Appendices Pack, supplied separately.

For Information
(Pages 37 - 46)

9. **ADULT SOCIAL CARE SAFEGUARDING PERFORMANCE REPORT Q1 2025/26**

Report of the Executive Director of Community and Children's Services.

Note: Appendix 1 is Non-Public and can be found at Agenda Item 18b.

The Appendices to this report can be found in the Appendices Pack, supplied separately.

For Information
(Pages 47 - 48)

10. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - Q1 2025/26**

Report of the Executive Director of Community and Children's Services.

Note: Appendix 1 is Non-Public and can be found at Agenda Item 18c.

The Appendices to this report can be found in the Appendices Pack, supplied separately.

For Information
(Pages 49 - 52)

11. **DRAFT CHILDREN AND FAMILIES SERVICE SELF-EVALUATION 2025**

Report of the Executive Director of Community and Children's Services.

Note: Appendix 1 is Non-Public and can be found at Agenda Item 18d.

The Appendices to this report can be found in the Appendices Pack, supplied separately.

For Information
(Pages 53 - 56)

12. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) - UPDATE REPORT**

Report of the Executive Director of Community and Children's Services.

For Information
(Pages 57 - 62)

13. **VIRTUAL SCHOOL ANNUAL REPORT 2024-2025**

Report of the Executive Director of Community and Children's Services.

Note: Appendix 1 is Non-Public and can be found at Agenda Item 18e.

The Appendices to this report can be found in the Appendices Pack, supplied separately.

For Information
(Pages 63 - 66)

14. **CHSCP ANNUAL REPORT 2024-25**

Report of The City & Hackney Safeguarding Children Partnership Board (CHSCP).

The Appendices to this report can be found in the Appendices Pack, supplied separately.

For Information
(Pages 67 - 68)

15. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

16. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

MOTION, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

18. **NON PUBLIC APPENDICES**

The below Non-Public Appendices can be found in the Appendices Pack, supplied seperately.

- a) IRO Annual Report 2023-2024
Non-Public Appendix to be read in conjunction with Agenda Item 4.
- b) Adult Social Care Safeguarding Performance Report Q1 2025/26
Non-Public Appendix to be read in conjunction with Agenda Item 9.
- c) Children and Families Service Performance - Q1 2025/26
Non-Public Appendix to be read in conjunction with Agenda Item 10.
- d) Draft Children and Families Service Self-Evaluation 2025
Non-Public Appendix to be read in conjunction with Agenda Item 11.
- e) Virtual School Annual Report 2024-2025
Non-Public Appendix to be read in conjunction with Agenda Item 13.

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**