



## Planning Applications Sub-Committee

**Date:** TUESDAY, 8 JULY 2025

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Tom Sleigh (Chair)	Charles Edward Lord, OBE JP
Shravan Joshi MBE (Deputy Chair)	Antony Manchester
Tana Adkin KC	Tim McNally
Samapti Bagchi	Sophia Mooney
Matthew Bell	Deputy Alastair Moss
Deputy Emily Benn	Alderswoman Jennette Newman
Deputy John Edwards	Deborah Oliver
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy Marianne Fredericks	Alderman Simon Pryke
Alderman Alison Gowman CBE	Deputy Nighat Qureishi
Alderman Prem Goyal CBE	Gaby Robertshaw
Deputy Madush Gupta	Hugh Selka
Josephine Hayes	Naresh Hari Sonpar
Deputy Jaspreet Hodgson	William Upton KC
Amy Horscroft	Matthew Waters
Philip Kelvin	Jacqui Webster
Alderswoman Elizabeth Anne King, BEM JP	

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the Planning Applications Sub-Committee meeting held on 28 May 2025.

**For Decision**  
(Pages 5 - 28)

4. **63 ST MARY AXE**

Report of the Chief Planning Officer and Development Director.

**For Decision**  
(Pages 29 - 664)

5. **85 GRACECHURCH STREET**

Report of the Chief Planning Officer and Development Director.

**For Decision**  
(Pages 665 - 1074)

6. **38 - 41 FURNIVAL STREET AND 31 - 33 HIGH HOLBORN**

Report of the Chief Planning Officer and Development Director.

**For Decision**  
(Pages 1075 - 1310)

7. **\*VALID PLANNING APPLICATIONS RECEIVED BY THE ENVIRONMENT DEPARTMENT**

Report of the Chief Planning Officer and Development Director.

**For Information**

8. **\*DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer and Development Director.

**For Information**

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**