



Projects and Procurement Sub-Committee

Date: TUESDAY, 14 OCTOBER 2025
Time: 3.00 pm
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Deputy Benjamin Murphy (Chairman)	Deputy Anne Corbett
Philip Woodhouse (Deputy Chairman)	Alderman Timothy Hailes JP
Simon Burrows	Stephen Hodgson
Deputy Timothy Butcher	Deputy Andrien Meyers

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Accessing the virtual public meeting

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summaries of the meetings of the Sub-Committee held on 21st July and 4th September.

For Decision
(Pages 7 - 16)

4. **PROCUREMENT IMPROVEMENT AND TRANSFORMATION PROGRAMME RESET**

Report of the Chamberlain.

For Decision
(Pages 17 - 36)

5. **COOL STREETS AND GREENING - PROGRAMME UPDATE**

Report of the Executive Director, Environment.

For Information
(Pages 37 - 66)

6. ***GW2: BARBICAN ESTATE ROOF AND BALCONY RENEWAL PROGRAMME**

Report of the Director of Community and Children's Services.

For Information

7. ***GW2: BARBICAN ESTATE WINDOW REPAIRS PROGRAMME**

Report of the Director of Community and Children's Services.

For Information

8. ***GW2: COMBINED SECTION 278 PROJECT INITIATION REPORT**

Report of the Executive Director Environment.

For Information

9. ***GW3: SMITHFIELD AREA PUBLIC REALM AND TRANSPORTATION PROGRAMME (PHASE 1B)**
Report of the Executive Director Environment.

For Information
10. ***GW3/4: ALDGATE TO BLACKFRIARS CYCLEWAY**
Report of the Executive Director Environment.

For Information
11. ***GW3/4: DAUNTSEY HOUSE, FREDERICK'S PLACE - PUBLIC REALM IMPROVEMENTS (S278)**
Report of the Executive Director Environment.

For Information
12. ***GW3/4/5: PUBLIC SWITCHED TELEPHONE NETWORK (PSTN) REPLACEMENT**
Report of the Chamberlain.

For Information
13. ***GW5: PEDESTRIAN PRIORITY STREETS PROGRAMME - THREADNEEDLE STREET & OLD BROAD STREET AND PROGRAMME UPDATE**
Report of the Executive Director Environment.

For Information
14. ***GW5: PEDESTRIAN PRIORITY STREETS PROGRAMME - OLD JEWRY**
Report of the Executive Director Environment.

For Information
15. ***GW6: MANSION HOUSE STATIONS ENVIRONS - LITTLE TRINITY LANE (PHASE 1)**
Report of the Executive Director Environment.

For Information
16. ***GW6: 150 ALDERSGATE STREET SECTION 278**
Report of the Executive Director Environment.

For Information

17. ***GW6: 16 OLD BAILEY - SECTION 278 HIGHWAY WORKS**
Report of the Executive Director Environment.

For Information

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

19. **ANY URGENT BUSINESS**

20. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act 1972.

For Decision

21. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meetings of the Sub-Committee held on 21st July and 4th September.

For Decision
(Pages 67 - 74)

22. **CITY OF LONDON ENTERPRISE PORTFOLIO REPORTING (SEPTEMBER 2025)**
Report of the Chamberlain.

For Information
(Pages 75 - 80)

23. ***GW4: BALDWINS AND BIRCH HALL PONDS**
Report of the Executive Director Environment.

For Information

24. ***GW6: MOORGATE CROSSRAIL STATION LINKS: FINSBURY CIRCUS WESTERN ARM**
Report of the Executive Director Environment.

For Information

25. ***GW6: ORACLE PROPERTY MANAGER (OPN) REPLACEMENT (MRI HORIZON IMPLEMENTATION, PHASES 1 AND 2)**
Report of the City Surveyor.

For Information

26. **NON-PUBLIC QUESTIONS RELATING TO THE WORK OF THE SUB COMMITTEE**
27. **NON-PUBLIC ANY URGENT BUSINESS**