



Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: TUESDAY, 21 OCTOBER 2025

Time: 11.00 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Steve Goodman OBE (Chairman)	Sarah Gillinson
Deputy Ceri Wilkins (Deputy Chair)	Sandra Jenner
Deputy Helen Fentimen OBE JP	Charles Edward Lord, OBE JP
Deputy John Fletcher	Deputy James Thomson CBE
Leyla Boulton	Philip Woodhouse
Deputy Anne Corbett	Mark Wheatley

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting on Monday 30 June 2025.

For Decision
(Pages 5 - 16)

4. **OUTSTANDING ACTION TRACKER**

Report of the Executive Director of Community and Children's Services.

For Information
(Pages 17 - 18)

5. **RENEWAL OF ROOF COVERINGS AT DRON HOUSE, TOWER HAMLETS**

Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 19 - 24)

6. **DRON HOUSE WINDOW REPLACEMENT AND COMMON PARTS REDECORATIONS**

Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 25 - 32)

7. **HOUSING MATTERS UPDATE**

Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 33 - 140)

8. **RENEWAL OF FLAT ROOF COVERINGS AT PETTICOAT SQUARE, MIDDLESEX STREET**
Report of the Director of Community and Children's Services.

For Decision
(Pages 141 - 146)
9. **DECENT HOMES CALL-BACKS 2020-22**
Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 147 - 152)
10. **ALLOCATED MEMBERS TO THE CITY CORPORATION'S VARIOUS HOUSING ESTATES - OCTOBER 2025 UPDATE**
Report of the Town Clerk.

For Decision
(Pages 153 - 156)
11. **HOUSING RESIDENT VOICE GROUP**
Report of the Executive Director of Community and Children's Services.

For Information
(Pages 157 - 162)
12. **INSIDE EVERY HOME PROJECT - HOUSEHOLD SURVEYS**
Report of the Executive Director of Community and Children's Services.

For Information
(Pages 163 - 168)
13. **HOUSING MAJOR WORKS PROGRAMME - PROGRESS REPORT**
Report of the Executive Director of Community and Children's Services.

For Information
(Pages 169 - 180)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

17. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on Monday 30 June 2025.

For Decision
(Pages 181 - 182)

18. **GEORGE ELLISTON AND ERIC WILKINS HOUSES REFURBISHMENT**

Report of the Director of Community and Children's Services.

For Decision
(Pages 183 - 188)

19. **REPAIRS & MAINTENANCE - SERVICE DELIVERY UPDATE**

Report of the Director of Community and Children's Services.

For Discussion
(Pages 189 - 202)

20. **SOCIAL HOUSING TENANCY FRAUD INVESTIGATIONS: ANNUAL REPORT 2024/25**

Report of the Chief Internal Auditor.

For Information
(Pages 203 - 214)

21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**