



## Community & Children's Services Committee

**Date:** WEDNESDAY, 28 JANUARY 2026

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Deputy Helen Fentimen OBE JP (Chair)	Laura Jørgensen
Steve Goodman OBE (Deputy Chair)	Helen Ladele
Joanna Tufuo Abeyie	Alderman Tim Levene
Munsur Ali	Charles Edward Lord, OBE JP
Matthew Bell	Alderman Christopher Makin
Leyla Boulton	Sophia Mooney
Simon Burrows	Leyla Ostovar
Lesley Cole	Jason Pritchard
Deputy Anne Corbett	Deputy Nighat Qureishi
Aaron Anthony Jose Hasan D'Souza	Beverley Ryan
Deputy John Fletcher	Sushil Saluja
Dawn Frampton	Stuart Thompson
Sarah Gillinson	Deputy James Thomson CBE
Deputy Christopher Hayward	Mark Wheatley
Amy Horscroft	Deputy Ceri Wilkins
Sandra Jenner	David Williams
Shravan Joshi MBE	Philip Woodhouse

**Enquiries:** Kate Doidge  
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Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
Town Clerk and Chief Executive



## **AGENDA**

NB: Certain items presented for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and have been circulated separately

### **Part 1 - Public Reports**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the previous Committee meeting.

**For Decision**  
(Pages 7 - 14)

4. **OUTSTANDING ACTIONS**

Members are asked to note the outstanding actions report.

**For Information**  
(Pages 15 - 16)

5. **PRESENTATION - GOLDEN LANE LEISURE CENTRE REFURBISHMENT**

The Executive Director of Community and Children's Services to be heard, ahead of receiving Agenda Item 20 (Non-Public).

**For Discussion**  
(Verbal Report)

6. **ANNUAL REVIEW OF THE TERMS OF REFERENCE OF THE COMMUNITY AND CHILDREN'S SERVICES COMMITTEE**

Report of the Town Clerk.

**For Decision**  
(Pages 17 - 20)

7. **GATEWAY 6 REPORTS - CLOSURE OF LEGACY PROJECTS**

Report of the Executive Director of Community and Children's Services.

*Note – it is intended to take agenda items 7a – 7c together.*

**For Decision**  
(Pages 21 - 24)

- a) Holloway Estate Window Replacement and Common Parts Redecorations  
(Pages 25 - 36)
- b) Sydenham Hill Window Replacement and Common Parts Redecorations  
(Pages 37 - 48)
- c) Windsor House Window Replacement and Common Parts Redecorations  
(Pages 49 - 60)

8. **DEPARTMENTAL BUDGET ESTIMATES 2026/27 - COMMUNITY AND CHILDREN'S SERVICES EXCLUDING HOUSING REVENUE ACCOUNT (HRA)**

Joint report of the Chamberlain and Executive Director of Community and Children's Services.

**For Decision**  
(Pages 61 - 74)

9. **HOUSING REVENUE ACCOUNT (HRA) AND CAPITAL BUDGETS 2026/27**

Joint report of the Chamberlain and Executive Director of Community and Children's Services.

**For Decision**  
(Pages 75 - 82)

10. **\*SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) CITY OF LONDON LOCAL AREA INSPECTION OUTCOME - DECEMBER 2025**

Report of the Executive Director of Community and Children's Services.

**For Information**

11. **\*COMMUNITY AND CHILDREN'S SERVICES (NON-HOUSING) REVENUE OUTTURN FORECAST AS AT QUARTER 3, 2025/26**

Joint report of the Chamberlain and Executive Director of Community and Children's Services.

**For Information**

12. **\*HOUSING REVENUE ACCOUNT POSITION 2025/26**

Joint report of the Chamberlain and Executive Director of Community and Children's Services.

**For Information**

13. **\*CITY OF LONDON STREET HOMELESSNESS OUTREACH AND SUPPORT SERVICE – STAGE 1 PROCUREMENT STRATEGY REPORT**

Report of the Executive Director of Community and Children's Services.

**For Information**

14. **UPDATES FROM SUB COMMITTEES, ALLOCATED MEMBERS AND PORTFOLIO HOLDERS**

**For Information**

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Reports**

18. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee meeting.

**For Decision**  
(Pages 83 - 88)

19. **NON-PUBLIC OUTSTANDING ACTIONS**

Members are asked to note the outstanding actions report.

**For Information**  
(Pages 89 - 92)

20. **GATEWAY 2 - DESIGN OPTION APPRAISAL - GOLDEN LANE LEISURE CENTRE (GLLC) REFURBISHMENT**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 93 - 170)

21. **\*MANAGEMENT UPDATE FOR THE CITY OF LONDON COMBINED RELIEF OF POVERTY CHARITY**

Report of the Acting Managing Director, City Bridge Foundation.

**For Information**

22. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

23. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**