



Natural Environment Board

Date: **THURSDAY, 29 JANUARY 2026**

Time: 11.00 am – or at the rising of the West Ham Park Committee, whichever is later

Venue: **COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL**

Members:	James St John Davis (Chair) Charles Edward Lord, OBE JP (Deputy Chair) Deputy Anne Corbett Deputy Caroline Haines Alderman Gregory Jones KC (Ex- Officio Member) Wendy Mead OBE Deputy Benjamin Murphy	William Upton KC Heather Barrett-Mold Vladislav Dobrokhotov Tony Leach Dani Stephenson John Beyer (Observer) Catherine Bickmore (Observer) Verderer Paul Morris (Observer)
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Enquiries: **Zoe Williams**
Zoe.Williams@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporationstreams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ANNUAL REVIEW OF TERMS OF REFERENCE**
Report of the Town Clerk.
For Decision
(Pages 5 - 8)
4. **CLIMATE ACTION STRATEGY UPDATE**
Officers of the Environment Department to present a verbal update.
For Information
(Verbal Report)
5. **Open Spaces**
***RISK MANAGEMENT UPDATE (SUMMARY)**
Report of Executive Director, Environment.
For Information
6. **ENVIRONMENT DEPARTMENT HIGH-LEVEL BUSINESS PLAN 2026-30**
Report of Executive Director, Environment.
For Decision
(Pages 9 - 28)
7. ***KING GEORGE'S FIELD CHARITY - ANNUAL REPORT AND FINANCIAL STATEMENTS FOR YEAR ENDED 31 MARCH 2025**
Report of the Chamberlain and Executive Director, Environment.
For Information

City Gardens

8. CITY GARDENS UPDATE

Officers of the Environment Department to provide a verbal update.

For Information
(Verbal Report)

9. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

10. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED

Part 2 - Non-Public Agenda

11. EXCLUSION OF THE PUBLIC

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

12. NATURAL ENVIRONMENT CHARITIES COMPLEMENTARY LAND USE ASSESSMENT

Report of Executive Director, Environment.

For Discussion
(Pages 29 - 184)

13. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

14. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED