



Hampstead Heath, Highgate Wood and Queen's Park Committee

Date: TUESDAY, 3 FEBRUARY 2026

Time: 4.00 pm

Venue: COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

Members:

Alderman Gregory Jones KC (Chairman)	Jason Groves
William Upton KC (Deputy Chairman)	Pauline Lobo, Ramblers' Association
John Beyer, Heath and Hampstead Society	Wendy Mead OBE
Councillor Marcus Boyland, London Borough of Camden	Councillor Arjun Mittra, London Borough of Barnet
Deputy Timothy Butcher	Alethea Silk
Simon Burrows	David Williams
Simon Cranmer, English Heritage	Charles Edward Lord, OBE JP (Ex-Officio Member)
Karina Dostalova	James St John Davis (Ex-Officio Member)
Alderman Alison Gowman CBE	

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Accessing the virtual public meeting

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. APOLOGIES

2. MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THIS AGENDA

3. MINUTES

- a) Draft Minutes of the Hampstead Heath, Highgate Wood and Queen's Park Committee (Pages 9 - 14)

To agree the public minutes and non-public summary of the previous meeting held on 8 December 2025.

For Decision

- b) Draft Minutes of the Hampstead Heath Consultative Committee

To note the minutes of the Hampstead Heath Consultative Committee held on 13 January 2026.

For Information

- c) Sports and Wellbeing Forum Minutes (Pages 15 - 20)

To note the minutes of the Hampstead Heath Sports and Wellbeing Forum on 18 November 2025.

For Information

- d) Highgate Wood Consultative Group Minutes (Pages 21 - 26)

To note the minutes of the Highgate Wood Consultative Group held on 17 November 2025.

For Information

- e) Queen's Park Consultative Group Minutes (Pages 27 – 32)

To note the minutes of the Queen's Park Consultative Group on 12 November 2025.

For Information

4. ANNUAL REVIEW OF THE TERMS OF REFERENCE

Report of the Town Clerk.

For Decision

(Pages 33 - 36)

5. SENIOR OFFICER RECRUITMENT REPORT

Report of the Executive Director, Environment.

For Information

(Pages 37 - 48)

6. **FUNDRAISING OVERVIEW FOR NORTH LONDON OPEN SPACES**

Report of the Executive Director, Environment.

For Information
(Pages 49 - 64)

Hampstead Heath

7. **ASSISTANT DIRECTOR'S REPORT (HAMPSTEAD HEATH)**

Report of the Executive Director, Environment.

For Information
(Pages 65 - 86)

8. **HEATH HANDS UPDATE**

Report of Executive Director, Environment.

For Information
(Pages 87 - 88)

9. **RISK MANAGEMENT UPDATE REPORT - HAMPSTEAD HEATH (SUMMARY)**

Report of Executive Director, Environment.

For Information
(Pages 89 - 108)

10. **HAMPSTEAD HEATH FIVE-YEAR BUSINESS PLAN**

Report of the Executive Director, Environment.

For Decision
(Pages 109 - 138)

11. **HAMPSTEAD HEATH OPERATIONAL FINANCE PROGRESS REPORT Q3
2025/26**

Report of the Chamberlain.

For Information
(Pages 139 - 150)

12. **2026/27 HAMPSTEAD HEATH REVENUE & CAPITAL BUDGETS**

Report of the Chamberlain and Executive Director, Environment.

For Decision
(Pages 151 - 164)

13. **HAMPSTEAD HEATH PONDS - VERBAL UPDATE**

Officers to present a verbal update.

For Information
(Verbal Report)

Highgate Wood & Queen's Park

14. **ASSISTANT DIRECTOR'S REPORT (HIGHGATE WOOD)**

Report of Executive Director, Environment.

For Information
(Pages 165 - 170)

15. **ASSISTANT DIRECTOR'S REPORT (QUEEN'S PARK)**

Report of Executive Director, Environment.

For Information
(Pages 171 - 178)

16. **RISK MANAGEMENT UPDATE REPORT - HIGHGATE WOOD & QUEEN'S PARK (SUMMARY)**

Report of the Executive Director, Environment.

For Information
(Pages 179 - 198)

17. **HIGHGATE WOOD FIVE-YEAR BUSINESS PLAN**

Report of Executive Director, Environment.

For Decision
(Pages 199 - 214)

18. **QUEEN'S PARK FIVE YEAR BUSINESS PLAN**

Report of Executive Director, Environment.

For Decision
(Pages 215 - 232)

19. **HIGHGATE WOOD & QUEENS PARK OPERATIONAL FINANCE PROGRESS REPORT Q3 2025/26**

Report of the Chamberlain.

For Information
(Pages 233 - 246)

20. **2026/27 HIGHGATE WOOD & QUEENS PARK REVENUE & CAPITAL BUDGETS**

Report of the Chamberlain and Executive Director, Environment.

For Decision
(Pages 247 - 262)

21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

Part 2 - Non-Public Agenda

23. **EXCLUSION OF THE PUBLIC**

MOTION: The following matters relate to business under the remit of the Court of Common Council acting for the City Corporation as charity Trustee, to which Part VA and Schedule 12A of the Local Government Act 1972 public access to meetings provisions do not apply. The following items contain sensitive information which it is not in the best interests of the charity to consider in a public meeting (engaging similar considerations as under paragraphs 3 and 5 of Schedule 12A of the 1972 Act) and will be considered in non-public session.

For Decision

24. **NON-PUBLIC MINUTES**

- a) Non-Public Minutes of Hampstead Heath, Highgate Wood and Queen's Park Committee (Pages 263 - 274)

To agree the non-public minutes of the previous meeting held on 8 December 2025.

For Decision

- b) Non-Public Minutes of the Hampstead Heath Consultative Committee (To Follow)

To note the non-public minutes of the Hampstead Heath Consultative Committee meeting held on 13 January 2026.

For Information

25. **NATURAL ENVIRONMENT COMPLEMENTARY LAND USE ASSESSMENT**

Report of Executive Director, Environment.

For Discussion
(Pages 275 - 296)

26. **REPORT OF ACTION TAKEN**

Report of the Town Clerk.

For Information

27. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
28. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**