



## Resource Allocation Sub (Policy and Resources) Committee

**Date:** **TUESDAY, 27 JANUARY 2026**

**Time:** **1.45 pm**

**Venue:** **COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL**

<b>Members:</b>	Deputy Christopher Hayward (Chairman)	Shravan Joshi MBE
	Deputy Henry Colthurst (Deputy Chairman)	Alderman Vincent Keaveny CBE
	Sheriff & Deputy Keith Bottomley	Florence Keelson-Anfu
	Deputy Helen Fentimen OBE JP	Deputy Andrien Meyers
	Jason Groves	Deputy Alastair Moss
	Alderman Timothy Hailes JP	Alderman Sir William Russell
	Deputy Caroline Haines	Deputy James Thomson CBE

**Enquiries:** **Ben Dunleavy**  
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<https://www.youtube.com/@CityofLondonCorporationstreams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**



# AGENDA

NB: Certain items presented for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and circulated separately.

## Part 1 - Public Agenda

### 1. APOLOGIES

### 2. MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

### 3. MINUTES

To agree the public minutes and non-public summary of the Sub-Committee meeting held on 3 November 2025.

**For Decision**  
(Pages 7 - 12)

### 4. COMMUNITY INFRASTRUCTURE LEVY NEIGHBOURHOOD FUND - APPLICATIONS FOR DECISION

Report of the Interim Managing Director, City Bridge Foundation.

**For Decision**  
(Pages 13 - 22)

### 5. ALLOCATION OF OSPR (QUARTER 3 2025/26)

Joint Report of the Chamberlain and the Executive Director, Environment.

**For Decision**  
(Pages 23 - 28)

### 6. DRAFT HIGH-LEVEL BUSINESS PLAN 2026 - 2031 - CITY SURVEYOR'S DEPARTMENT

Report of the City Surveyor.

**For Decision**  
(Pages 29 - 44)

### 7. \*CITY SURVEYOR'S BUSINESS PLAN 2025-30 - QUARTER 2 OF 2025/26 UPDATE

Report of the City Surveyor.

**For Information**

8. **\*THE CITY SURVEYOR'S CORPORATE AND DEPARTMENTAL RISK REGISTER DECEMBER 2025 UPDATE**

Report of the City Surveyor.

**For Information**

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act or relate to functions which are not subject to the provisions of Part VA and Schedule 12A of the Local Government Act 1972.

**Part 2 - Non-Public Agenda**

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the Sub-Committee meeting held on 3 November 2025.

**For Decision**  
(Pages 45 - 50)

13. **CITY FUND 2026/27 BUDGET AND MEDIUM-TERM FINANCIAL PLAN**

Report of the Chamberlain (*to follow*).

**For Decision**

14. **CITY'S ESTATE 2026/27 BUDGET AND MEDIUM-TERM FINANCIAL PLAN**

Report of the Chamberlain (*to follow*).

**For Decision**

15. **CYCLICAL WORKS PROGRAMME (CWP) REQUEST FOR FUNDING FOR 2026/2027**

Report of the Chamberlain.

**For Decision**  
(Pages 51 - 60)

16. **GUILDHALL SCHOOL OF MUSIC & DRAMA CYCLICAL WORKS PROGRAMME (CWP) 2025 - 2030 REQUEST FOR FUNDING FOR 2026/2027**

Report of the City Surveyor.

**For Decision**  
(Pages 61 - 70)

17. **GLA LONDON BUSINESS VISITOR CENTRE**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 71 - 78)

18. **OPERATIONAL PROPERTY REVIEW (NON-HOUSING) - UTILISATION ACTION PLAN**

The City Surveyor to be heard.

**For Discussion**

19. **ENVIRONMENT DEPARTMENT OPERATIONAL PROPERTY UPDATE**

The Executive Director, Environment to be heard.

**For Discussion**

20. **\*CITY FUND AND CITY'S ESTATE HIGHWAY DISPOSAL THAVIES INN HOUSE, 1-6 HOLBORN CIRCUS**

Report of the City Surveyor.

**For Information**

21. **\*CITY'S ESTATE HIGHWAY DISPOSAL - BROAD STREET HOUSE AT 55 OLD BROAD STREET AND 27-34 WORMWOOD STREET**

Report of the City Surveyor.

**For Information**

- 22. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
  
- 23. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**