

**EDUCATION BOARD**  
**Summary of actions - updated June 2025**

Item	Title	Action (Responsible Officer/Governor)	Timeframe/Deadline
<b>Action from meeting of 10 June 2025</b>			
<b>10</b>	Schools registering/participating in AND programme	Provide figures for schools that were registered and did not subsequently participate, also figures for over-subscribed sessions	Completed